

# Virginia Rifle & Pistol Club 2023 Calendar

View the updated 2023 match schedules at [www.virginiarifleandpistolclub.com](http://www.virginiarifleandpistolclub.com)

**January Meeting Date:**                      Saturday Jan 21                      6:30 PM                      Indoor Range, Eveleth

**Permit to Carry Classes**                      Instructor: Dan Peliska, certified NRA, USA Shooting & MN BCA  
Contact Instructor Peliska at 218-258-3354 or 218-780-4509 for information and registration.

Location: Indoor Range, Eveleth, MN 6:00 PM

Jan. 23-24                      June 26-27

Feb. 27-28                      July 24-25

Mar. 27-28                      Aug. 28-29

Apr. 24-25                      Sept. 25-26

May 22-23                      Oct. 23-24

**Pistol Practice Tuesdays:**                      Contact: Dan Peliska 218-258-3354 Home  
218-780-4509 Cell

Beginning January 10<sup>th</sup>, and running through April, the Indoor Range will be open Tuesday evenings at 6:30 for pistol practice. [with the exception of those Tuesdays when a Permit to Carry Class is being held.]  
CALL MR PELISKA BY 4 PM IF YOU PLAN TO COME OUT AND SHOOT!!

\*\*\*.22 rim fire ammo only\*\*\*

**Simo Hayha Match:**                      Contact Kerry Ryder 749-5940

- Jan 21                      12:00 Noon

**Snowshoe Shoot**                      Contact Kerry Ryder 749-5940

Feb 5                      12:00 Noon

**Indoor Range Cleanup:**                      March 26                      10:00                      Contact Kerry Ryder 749-5940

**Outdoor Range Clean-up:**                      April 30                      10:00                      Contact Kerry Ryder 749-5940

**Black Powder Matches:**                      Contact: Mike Baldwin 741-7380

May 6                      10:00                      Chuck Pottsmith Memorial Tightwad Match

Sept 4 [Monday]                      10:00                      Alvin York Turkey Shoot

**Cowboy Action / Buffalo Matches**                      Contact: Cary Satrang 780-6797

May 20                      10:00                      Cowboy Action Match [potluck lunch]

June 10                      10:00                      Cowboy Action Match [potluck lunch]

July 15                      10:00                      Cowboy Action Match [potluck lunch]

Aug 16-20                      Squinty Eye Western Shoot [range closed 16<sup>th</sup>-20<sup>nd</sup>]

Contact Chris Cheney 218-254-2984

June 10,11                      9:00-5:00                      Spring Buffalo Match                      [range closed 10 & 11]

- Sept. 8-10                      9:00-5:00                      Long Range Buffalo Match & Camp Out [range closed 8<sup>th</sup>-10<sup>th</sup>]

**Cowboy & Steel Action Practice Dates:**

Contact: Scott Norcia 780-4352

- |   |                        |           |                                |
|---|------------------------|-----------|--------------------------------|
|   | Wednesday May 17       | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Wednesday May 31       | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Wednesday June 28      | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Wednesday July 12      | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Thursday August 10     | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Tuesday August 22      | 1:00-3:00 | Cowboy & Steel Action Practice |
| - | Wednesday September 6  | 1:00 3:00 | Cowboy & Steel Action Practice |
|   | Wednesday September 20 | 1:00-3:00 | Cowboy & Steel Action Practice |
|   | Wednesday October 4    | 1:00-3:00 | Cowboy & Steel Action Practice |
|   | Wednesday October 18   | 1:00-3:00 | Cowboy & Steel Action Practice |

**DCM Matches:**Contact Kerry Ryder 749-5940  
\* Contact Mike Manick 787-2327

- |   |         |       |  |
|---|---------|-------|--|
| - | May 13  | 10:00 | 100 yd. Match                          |
|   |         | 12:00 | 200 yd. Woodstock Service Rifle Match* |
| - | June 17 | 10:00 | 200 yd. Match Hamlin Trophy            |
|   |         | 12:00 | 100 Year Old Rifle Match*              |
| - | Aug. 26 | 9:00  | VJ Day Match                           |
|   |         | 10:30 | Garand Match                           |
|   |         | 12:00 | Potluck Lunch                          |
|   |         | 1:00  | 100 yd. DCM Match                      |

**Stahl Memorial M.O.A. Matches:**Contact: Lorn Richards 780-4637 [weekdays] MOA  
Wes Stahl 218-780-9860 Sportsman Class

500 yd. F class [back range, no magnums, small targets, scope recommended]

- |   |         |      |                                      |
|---|---------|------|--------------------------------------|
| - | May 27  | 9:00 | M.O.A. & Sportsman Class Rifle Match |
| - | June 24 | 9:00 | M.O.A. & Sportsman Class Rifle Match |
| - | Sept 16 | 9:00 | M.O.A. & Sportsman Class Rifle Match |

**Steel Action Matches:**Contact: Claude Erickson 749-8609  
Email: cerickson8609@msn.com**Wednesday Matches**

- |   |         |      |                    |
|---|---------|------|--------------------|
| - | May 3   | 3:00 | Steel Action Match |
| - | May 24  | 3:00 | Steel Action Match |
| - | June 7  | 3:00 | Steel Action Match |
| - | June 21 | 3:00 | Steel Action Match |
| - | July 5  | 3:00 | Steel Action Match |
| - | July 19 | 3:00 | Steel Action Match |

### **Wednesday Matches continued**

- Aug 9                3:00        Steel Action Match
- Aug 23              3:00        Steel Action Match
- Sept 12             3:00        Steel Action Match \* Tuesday\*
- Sept 27             3:00        Steel Action Match
- Oct 11               3:00        Steel Action Match

### **Steel Action Matches**

#### **Saturday Matches**

- |         |       |                    |                                      |
|---------|-------|--------------------|--------------------------------------|
| May 27  | 10:30 | Steel Action Match | break for short lunch after 2 stages |
| June 3  | 10:30 | Steel Action Match |                                      |
| July 22 | 10:30 | Steel Action Match |                                      |
| Aug 5   | 10:30 | Steel Action Match |                                      |
| Sept 30 | 10:30 | Steel Action Match |                                      |
| Oct 7   | 10:30 | Steel Action Match |                                      |

[See the online schedule for changes/details]

- |                             |               |           |
|-----------------------------|---------------|-----------|
| <b><u>Sight-in-Days</u></b> | Oct 21 and 22 | 9:00-4:00 |
|                             | Oct 28 and 29 | 9:00-4:00 |

- |                              |              |           |                                |
|------------------------------|--------------|-----------|--------------------------------|
| <b><u>Firearm Safety</u></b> | September 23 | 7:00-4:00 | Range closed to other activity |
|                              |              |           | Contact: Kerry Ryder 749-5940  |

- |   |                                |
|---|--------------------------------|
| <b><u>Precision .22 Sunday Matches:</u></b> | Contact: Mike Baldwin 741-7380 |
|---|--------------------------------|

- May 21    10:00 -2:00
- July 2    10:00 -2:00
- Sept 3    10:00 - 2:00

- Paper Targets at 50 and 100 yd.
- Match Sticks at 25 yd.
- “Know Your Limits” Targets at 75 yd. [6, 5, 4, 3, 2, 1, 5/8 in. targets]

- |                |   |
|----------------|---|
| Equipment:     | Any .22 LR Rifle,   |
| Front Support: | Attached folding style bipod only   |
| Rear Support:  | Bag support for rear of rifle.  |
| Scopes:        | Not mandatory, but recommended. Scope should have a reticle that can be used for holdovers at different ranges or be able to be dialed to correct distance. |
| Range finders: | Allowed for “Unknown Distance Targets”.   |

### **Virginia PD**

**Contact: Kerry Ryder 7495940 or  
Claude Erickson 749-8609**

- |        |            |             |
|--------|------------|-------------|
| July 6 | 7:00-12:30 | Front range |
| July 9 | 7:00-12:30 | Front range |

**PLEASE REFER TO THE CALENDAR ON THE CLUB WEBSITE OR CONTACT THE APPROPRIATE MATCH DIRECTOR FOR CHANGES TO THE ABOVE SCHEDULE.**

